

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 19, 2021

Mr. Speaker:

The Senate passed **S.B. 21**, FEDERAL LAND APPLICATION ADVISORY COMMITTEE SUNSET EXTENSION, by Senator D. Hinkins, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

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